

1654
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PATENT
3854-0102P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Chau-Jong WANG Conf.: 9845
 Appl. No.: 09/989,490 Group: 1654
 Filed: November 21, 2001 Examiner: M. Meller
 For: METHOD TO COUNTER OXIDATION OF LDL,
 DECREASE TRIGLYCERIDE OR CHOLESTEROL
 AND INHIBIT ATHEROSCLEROSIS USING
 HIBISCUS SABDARIFFA EXTRACT

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LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

August 11, 2003
 (Monday)

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	5	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 84	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$280	\$0.00
						TOTAL	\$0.00

08/12/2003 AWXDAF2 00000046 09989490

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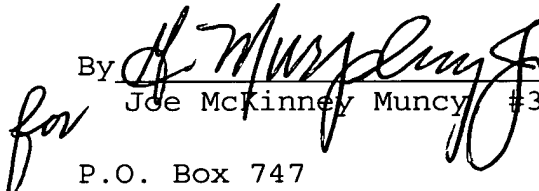
930.00 0P

- ☒ Petition for three (3) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$930.00 for the extension of time.
- ☐ No fee is required.
- ☒ Check(s) in the amount of \$930.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By  #28977
for Joe McKinney Muncy #32,334

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KM/MAA/csm
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Attachment(s)

(Rev. 04/30/03)



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REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

August 11, 2003
(Monday)

Sir:

In reply to the Office Action dated February 10, 2003, the due date having been extended three months, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes Amendments to the Claims and Remarks.